



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 6695

|                             |                                       |              |                        |                                  |
|-----------------------------|---------------------------------------|--------------|------------------------|----------------------------------|
| SERIAL NUMBER<br>10/803,766 | FILING DATE<br>03/18/2004<br><br>RULE | CLASS<br>062 | GROUP ART UNIT<br>3744 | ATTORNEY DOCKET NO.<br>60246-347 |
|-----------------------------|---------------------------------------|--------------|------------------------|----------------------------------|

## APPLICANTS

Michael Micak, Fullerton, CA;

David A. Wightman, Arlington Heights, IL;

\*\* CONTINUING DATA \*\*\*\*\*

*None* *Wightman*

\*\* FOREIGN APPLICATIONS \*\*\*\*\*

*None* *Wightman*

## F REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 06/03/2004

|                                                                                                                                                     |                        |                        |                       |                            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|------------------------|-----------------------|----------------------------|
| Foreign Priority claimed<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no                                                     | STATE OR COUNTRY<br>CA | SHEETS<br>DRAWING<br>3 | TOTAL<br>CLAIMS<br>22 | INDEPENDENT<br>CLAIMS<br>2 |
| 35 USC 119 (a-d) conditions met<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance |                        |                        |                       |                            |
| Verified and Acknowledged<br>Examiner's Signature _____ Initials _____                                                                              |                        |                        |                       |                            |

## ADDRESS

026096  
 CARLSON, GASKEY & OLDS, P.C.  
 400 WEST MAPLE ROAD  
 SUITE 350  
 BIRMINGHAM, MI  
 48009

## TITLE

Refrigerated compartment with controller to place refrigeration system in sleep-mode

|                                   |                                                                                                                   |                                                                                                                                                                                                                                                                                 |
|-----------------------------------|-------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FILING FEE<br><br>RECEIVED<br>806 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
|-----------------------------------|-------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|